

Sate of Utah DEPARTMENT OF NATURAL RESOURCES Division of Oil, Gas & Mining

MICHAEL R. STYLER Executive Director

MARY ANN WRIGHT Acting Division Director

FACSIMILE COVER SHEET

DATE: M	ay 20. 2005
	PAGES INCLUDING THIS COVER SHEET: /2
TO:	mike Pauletto
	I+P Janestnerts
	10517 NE 50th Ave
	Vancouver WA 98686
FAX NUMBE	CR: 1-360-238-5379
FROM:	selle Burns
	Minerals Reclamation and Development Program
PHONE:	(801) <u>538-5291</u>
FAX:	<u>(801) 359-3940</u>
SUBJECT:	Joint LOC Form and Reslamation
	Contrast farm - Green Peak Mine
	Joint LOC Form and Reslamation Contrast form- Green Peak Mine M/003/060
REMARKS:	Please /Send "drast" before you finalize 50 we can check for
	Ginalize 50 we can check for
	Completeness,
	Thanks Voelle
	If bank has questions on The Loc form
	Ag bank has questions on The LOC form have them call. The square brackets []
	encounter any problems with this copy, or do not receive all the pages, please call
Should you e	encounter any problems with this copy, or do not receive all the pages, please call

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TRANSACTION REPORT

MAY-20-2005 FRI 10:05 AM

FOR: OIL, GAS & MINING

801 359 3940

V								
DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE		DP
MAY-20	10:02 A	M 13602385379	2′ 55″	12	SEND	OK	840	

TOTAL:

2M 55S PAGES: 12



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FROM:	pelle Burns
(Minerals Reclamation and Development Program
PHONE: FAX:	(801) 538-5291 (801) 359-3940

Letter of Credit No.	
Date:	
UTAH DIVISION OF OIL, GAS AND MINING 1594 West North Temple Suite 1210 Box 145801 Salt Lake City, Utah 84114-5801	
and Sand	
US DOI Bureau & Lond Management Utal State Office 440 W 200 S Ste 500 SLC UX 84101	
Gentlemen and Ladies:	
1. [Name of Bank or Surety], ("Surety [city/state], hereby establishes this irrevocable letter of	
(the "Letter of Credit") in favor of the Utah Division of Oil, Gas and Mining ("Division") for itself and as ag	
the USDOI Bureau & Lond Magto - [Cooperative Agency] (collective	
"Beneficiaries") for an aggregate amount not to exceed \$ [reclamation or content o	n cost
estimate] in United States dollars ("Face Amount") effective immediately.	
2. This Letter of Credit will expire upon the first event set forth as follows: (a) 5:00 o'clock p.r	ı. (Salt
Lake City time) on [expiration date] or (b) the date upon which sufficient docume	nts are
executed by the Division to release ("Operator	') from
further liability for reclamation of the Green Peak [mine], M [o	23/060
[mine permit #] with notice to Bank or Surety by the Division accompanied by the original Letter of Cred	
directions for cancellation.	
3. This Letter of Credit will be automatically extended for successive periods of one year from the	current

or any future expiration date unless the Surety gives notice to the Division 90 days prior to the expiration date that

the Surety elects not to renew the Letter of Credit.

delivered to the office of the Surety,
sole election, the Division may present sight drafts for
t of all sight drafts does not exceed the Face Amount.
of Exhibit B, signed by a duly authorized representative
ft(s) and certificate(s) as provided in Paragraph No. 4
er of Credit, the Surety will make such amount as the
e of Paragraph No. 4 of this Letter of Credit, available
e City time, on the second business day following the
ch a manner as the Division may specify.
ator and to the Division Director of any notice received
the Surety, or alleging any violations of regulatory
on of the Surety's charter or license to do business.
e laws of the State of Utah and shall be subject to the
1993 revision, International Chamber of Commerce
effect from time to time (" <u>UCP</u> "). In the event of a
overn.
er of Credit will be addressed to the Surety
[address], referencing Letter of Credit
[address], referencing Lener of Credit
Very truly yours,
The Surety
By:(Name typed or printed)
(,
(Authorized Signature)

EXHIBIT A - SIGHT DRAFT

to

Letter of Credit Number

Date	City, County	Letter of Credit No
PAY TO THE ORDER OF:	Utah Division	n of Oil, Gas and Mining,
		DOLLARS
TO: (Name of Bank or Sured and (Address)	у)	
		Utah Division of Oil, Gas and Mining 1594 West North Temple Suite 1210 Box 145801 Salt Lake City, Utah 84114-5801
		By:



Michael O. Leavitt Governor Ted Stewart Executive Director

1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) Lowell P. Braxton Bivision Director 801-359-3940 (Fax) 801-538-7223 (TDD)

EXHIBIT B

Letter of Credit Number

I,	a duly authorized representative of the Utah Division of
Oil, Gas and Mining, hereby certify that (1) the drawing i	in the amount of \$, by sight draft
accompanying this certificate, under Letter of Credit No.	datedissued
by you is permitted under the provision of the Letter of	of Credit, (2) the Letter of Credit has neither expired nor
terminated pursuant to its terms, (3) the amount of the sign	tht draft, together with any amounts previously drawn under
the Letter of Credit, does not exceed the Face Amount, an	and (4) the Utah Board of Oil, Gas and Mining, after notice
and hearing, has entered an Order which has not been st	tayed, ordering forfeiture of Letter of Credit No
in accordance with applicable law. Proceeds of this dra	awing will be utilized in full to pay the expenses relating to
the reclamation liability, together with the costs	s of collection, including attorneys fees, for the
[mine	[mine permit #].
	The Utah Division of Oil, Gas and Mining
	Dare
	By:Authorized Signature
3:LOC	Date